

# AGENDA PAPERS FOR SCRUTINY COMMITTEE MEETING

Date: Wednesday, 17 June 2015

Time: 6.30 p.m.

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford M32 0TH

	AGENDA	PARTI	Pages
1.	ATTENDANCES		
	To note attendances, including Officers, and any apologies for absence.		
2.	CHAIRMAN AND VICE-CHAIRMAN OF THE COMMITTEE 2015/16		
	To note that Council has appointed Councillors Coupe and Cordingley as Chairman and Vice-Chairman respectively of this committee for the Municipal Year 2015/16.		
3.	MEMBERSHIP OF THE COMMITTEE 2015/16		
	To note the membership of this Committee determined at the Annual Meeting of the C	•	1 - 2
4.	TERMS OF REFERENCE FOR THE COMMITTEE 2015/16		
	To note the Committee's Terms of Reference as agreed at the Annual Meeting of the Council held on 28 May, 2015.		3 - 6
5.	MINUTES		
	To receive and, if so determined, to agree the meeting held on 26 February, 2015.	e as a correct record the Minutes of	7 - 10

# 6. **DECLARATIONS OF INTEREST**

Members to give notice of any interest and the nature of that interest relating

# Scrutiny Committee - Wednesday, 17 June 2015

to any item on the agenda in accordance with the adopted Code of Conduct.

## 7. SCRUTINY COMMITTEE WORK PROGRAMME 2015/16

To consider a report of the Democratic and Performance Services Manager. 11 - 12

## 8. JOINT VENTURE CONTRACT - UPDATE

To receive an update from the Contracts Director.

Verbal Report

#### 9. HARMONISED CONTRACT PROCEDURE RULES

To consider a report of the Director of StaR Shared Procurement, which was approved by the STaR Joint Committee on 22 April, 2015.

13 - 58

## 10. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### **TRAILER**

## **THERESA GRANT**

Chief Executive

# Membership of the Committee

Councillors J. Coupe (Chairman), M. Cordingley (Vice-Chairman), S.K. Anstee, R. Bowker, C. Boyes, K. Carter, C. Candish, L. Dagnall, Mrs. P. Dixon, D. Hopps, D. Western and J. Lloyd (ex-Officio)

#### Further Information

For help, advice and information about this meeting please contact:

Chris Gaffey, Democratic & Scrutiny Officer.

Tel: 0161 912 2019

Email: chris.gaffey@trafford.gov.uk

This agenda was issued on **Tuesday, 09 June 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, M32 0TH.

Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting.

Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.